**DENVER COUNTY COURT**

**CITY AND COUNTY OF DENVER**

**STATE OF COLORADO**

APPLICATION SUBMITTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FOR DENVER COUNTY COURT FULL-TIME MAGISTRATE VACANCY OF

**1st Quarter 2015**

INSTRUCTIONS: Separate resumes will not be considered in addition to or in lieu of this application. Any addresses given should include ZIP codes. If the space provided to answer a question is insufficient, please attach a continuation sheet. Three (3) reference letters must accompany this application.

Submit the original and seven (7) copies of your application, in an envelope marked "confidential" to Amber Spencer, Staff Assistant to the Presiding Judge, Denver County Court, Room 108, City and County Building, Denver, CO 80202 (amber.spencer@denvergov.org). This application is also posted online at [www.denvercountycourt.org](http://www.denvercountycourt.org)

**ALL APPLICATIONS AND REFERENCE LETTERS MUST BE RECEIVED BY**

**5:00 p.m. on MONDAY, DECEMBER 8, 2014**

***This application for a Denver County Court Full-time Magistrate vacancy must be filed with the Staff Assistant to the Presiding Judge no later than Monday, December 8, 2014 before 5:00 p.m.***

*NOTE: The information you provide in questions 1 – 20 is public information and will be released upon request and approval of the Presiding Judge.*

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Attorney Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Office Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Type and date of degree and name and location of college or university other than law school:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Type and date of degree and name and location of law school:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. List any scholarships, relevant awards, internships, memberships, and honors received during college and law school about which you wish the Commission to know:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Bar admissions and dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. List all judicial clerkships and professional and business employment since admission to the Bar, including dates. Include a brief summary of what type(s) of law you practiced and a brief description of what responsibilities you had at each position:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Describe the nature of your present law practice, listing the major types of law you

practice and the percentage each constitutes of your total practice:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. List other areas of law in which you have practiced: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. If you have litigated cases during the past five years, state what percentage

of your total practice consisted of litigation, the general types of matters you handled, and

indicate the forum (i.e. administrative court, federal court, county court):

13. List five litigated cases in which you have participated in the past five years, the names of the judges presiding and the names of counsel. Briefly describe the type of case. State whether the judges and attorneys may be contacted for comment:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. List any publications you have authored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. List activities in professional organizations, including offices held, awards and honors

(give dates): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. List activities in civic and charitable organizations including offices held, awards and

honors (give dates): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. Do you understand that as a magistrate you may be required to file reports of compensation for extra-judicial activities?\_\_\_\_\_\_\_

18. Indicate any foreign languages spoken and degree of proficiency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. Why do you want to be a magistrate? (Add attachment; do not exceed one page.)

*NOTE: The information you provide in questions 24 – 36 is NOT public information to the extent allowed by law. It is for the use of the hiring committee and the Presiding Judge.*

21. Home Address:

22. Home Phone:

23. Cell Phone:

24. Email Address:

24. Have you ever been disciplined in any manner for a breach or possible breach of unprofessional conduct by the Supreme Court Grievance Committee or by any administrative agency? \_\_\_\_\_ If yes, give particulars on a separate addendum.

25. Are you aware of any pending proceeding against you before the Supreme Court Grievance Committee or any administrative agency? \_\_\_\_\_ If yes, give particulars on a separate addendum.

26. Have you ever been found in contempt of court? \_\_\_\_\_ If yes, give particulars on a separate addendum.

27. Are you currently, or have you in the last ten years, been delinquent in child support payments?

28. Have you ever been charged with or convicted of a crime other than a minor traffic offense? \_\_\_\_\_ If yes, give particulars on a separate addendum.

29. Have you even been party to, or the subject of any legal proceedings? \_\_\_\_\_ If yes, give particulars on a separate addendum. (This question includes bankruptcy and dissolution proceedings.)

30. Do you have any source of income other than your income from your practice of law? \_\_\_\_\_ If yes, identify the source(s) and the approximate percentage of your total income over the past three years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

31. Have you ever failed to file your federal or state income tax return, been found to have willfully failed to properly disclose your income, or do you currently owe any unpaid taxes? \_\_\_\_\_ If yes, give particulars on a separate addendum.

32. List the names of the three individuals from whom you are requesting a letter of reference. Ideally, a candidate will provide a reference from the following categories, though not required: supervisor, colleague or coworker, subordinate, or opposing counsel:

I understand that I must be a licensed Colorado attorney with a minimum of three years as a licensed practicing attorney. I hereby state that the answers to the foregoing questions are true to the best of my knowledge. I understand that falsification or omission of information may bar me from consideration for appointment. If appointed, I agree to abide by the rules of the Colorado Code of Judicial Conduct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed/typed name Signature Date

**WAIVER**

As an applicant for a magistrate position, I consent to the release of information by employers, credit bureaus, schools, law enforcement agencies, disciplinary bodies, and other parties necessary to verify the information submitted to the Presiding Judge’s Office. I further grant the Presiding Judge’s Office permission to confirm my qualifications for the position.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date Date of Birth Social Security Number