**DENVER COUNTY COURT JUDICIAL NOMINATION COMMISSION**

**CITY AND COUNTY OF DENVER**

**STATE OF COLORADO**

APPLICATION SUBMITTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FOR DENVER COUNTY COURT JUDICIAL VACANCY OF

Judge Johnny C. Barajas

Judge Brian Campbell

Newly Created Judgeship Pending City Council Approval

INSTRUCTIONS: Separate resumes will not be considered in addition to or in lieu of this application. Any addresses given should include ZIP codes. If the space provided to answer a question is insufficient, please attach a continuation sheet. Up to five reference letters may be received but are not required. Please use the reference letter request form, and ask references to send all communication directly to the Commission.

Submit the original and eight (8) copies of your application in an envelope marked "confidential" to Jayro Espino, Secretary, Judicial Nomination Commission, Denver County Court, Room 108, City and County Building, Denver, CO 80202 (jayro.espino@denvercountycourt.org). This application is also posted online at [www.denvercountycourt.org](http://www.denvercountycourt.org)

**ALL APPLICATIONS AND REFERENCE LETTERS MUST BE RECEIVED BY**

**4:00 p.m. on** **MONDAY, NOVEMBER 18, 2019**

***This application for a Denver County Court Judicial vacancy must be filed with the secretary of the Commission no later than 4:00 p.m. on Monday, November 18, 2019.***

*NOTE: The information you provide in questions 1 – 21 is public information and will be released upon request if your name is forwarded to the Mayor for consideration of appointment.*

1. Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Attorney Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Office Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Office Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Type and date of degree and name and location of law school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Type and date of degree and name and location of college or university other than law school:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Name and location of high school attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. List any scholarships, relevant awards, internships, memberships, and honors received during college and law school:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Bar admissions and dates: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. State your present employment and describe the nature of your employment, listing the major types of law you practice, the percentage each constitutes of your total practice and any other relevant information:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Since high school, list all judicial clerkships, legal, professional and business employment, including dates. Include a brief summary of what type(s) of law you practiced and a brief description of what responsibilities you had at each position:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. List other areas of law of which you are familiar: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. List five litigated cases in which you have participated in the past five years, the names of the judges presiding and the names of counsel. Briefly describe the type of case **in 100 words or less**. State whether the judges and attorneys may be contacted for comment:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Briefly describe any relevant experience in mediation, negotiation or other forms of alternative

dispute resolution:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Briefly describe any relevant experience in client counseling/advice work:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. List any publications you have authored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. List activities in professional organizations, including offices held, awards and honors

(give dates): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. List activities in civic and charitable organizations including offices held, awards and

honors (give dates): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Are you familiar with the Judicial Performance Commission and its function? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. Do you understand that as a judge, you would be required to file reports of

compensation for extra-judicial activities in conformity with the Code of Judicial

Conduct? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. Do you understand that as a judge you would be required to comply with the terms of

the Public Official Disclosure Law (Section 24-6-202, C.R.S.)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21. Indicate any foreign languages spoken and degree of proficiency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*NOTE: The information you provide in questions 22 – 35 is NOT public information to the extent allowed by law. It is for the use of the Nominating Commission, the Mayor, and if appointed, the Presiding Judge.*

22. Home Address:

23. Home Phone:

24. Cell Phone:

25. Email Address:

26. Why do you want to be a judge? (Add attachment; do not exceed one page.)

27. Have you ever been disciplined in any manner for a breach or possible breach of unprofessional conduct by the Colorado Regulation Council, a Judicial Discipline Commission, any governing body, or by any administrative agency? \_\_\_\_\_ If yes, give particulars on a separate addendum.

28. Are you aware of any pending proceeding against you before the Colorado Regulation Council, Judicial Discipline Commission, any governing body, or any administrative agency? \_\_\_\_\_ If yes, give particulars on a separate addendum.

29. Have you ever been found in contempt of court? \_\_\_\_\_ If yes, give particulars on a separate addendum.

30. Are you currently, or have you in the last ten years, been delinquent in child support payments?

31. Have you ever been charged with or convicted of a crime other than a minor traffic offense? \_\_\_\_\_ If yes, give particulars on a separate addendum.

32. Have you ever been party to, or the subject of any legal proceedings? \_\_\_\_\_ If yes, give particulars on a separate addendum. (This question includes bankruptcy and dissolution proceedings.)

33. Do you have any source of income other than your income from your practice of law? \_\_\_\_\_ If yes, identify the source(s) and the approximate percentage of your total income over the past three years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

34. Have you ever failed to file your federal or state income tax return, been found to have willfully failed to properly disclose your income, or do you currently owe any unpaid taxes? \_\_\_\_\_ If yes, give particulars on a separate addendum.

35. List the names of no more than five individuals from whom you are requesting a letter of reference.

I understand that I must be a qualified elector of Denver and a licensed Colorado attorney with a minimum of five years as a licensed practicing attorney. I hereby state that the answers to the foregoing questions are true to the best of my knowledge. I understand that falsification or omission of information may bar me from consideration for appointment. If appointed, I agree to abide by the rules of the Colorado Code of Judicial Conduct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed/typed name Signature Date

**WAIVER**

As an applicant for judicial appointment, I consent to the release of information by employers, credit bureaus, schools, law enforcement agencies, disciplinary bodies, and other parties necessary to verify the information submitted to the Judicial Nomination Commission. I further grant the Commission permission to confirm my qualifications for the position. I understand this Waiver will only be presented to the Judicial Nomination Commission if my name is being forwarded to the Mayor for consideration of appointment.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date Date of Birth Social Security Number

***\*\* Applicant should send a copy of this instruction to each of his or her requested references \*\****

REFERENCE LETTER REQUESTED ON BEHALF OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Applicant)

The above individual is applying for an existing judicial vacancy on the Denver County Court bench. The applicant is requesting that you write a letter of reference. All letters of reference are strictly confidential.It is extremely important to the Commission that you be as objective as possible in assessing the applicant’s qualifications. Late letters will be kept by the Presiding Judge and possibly reviewed at the discretion of the Commission at their next regular meeting. **In order to be considered, the letter must be received no later than MONDAY, NOVERMBER 18th, 2019, by 4:00 p.m**. **The original and eight (8) copies should be sent directly to:**

Judicial Nomination Commission

Denver County Court, Presiding Judge's Office

1437 Bannock Street, Room 108

Denver, CO 80202

Sincerely,

Denver County Court Judicial Nomination Commission